CUMBERLAND UNIVERSITY DROP/ADD FORM SPRING 2019

Full Term January 7 - May 3, 2019

Term A January 7-March 1, 2019 **Term B** March 11-May 3, 2019

| Student Full Name | | | | | | | | Date | |
|--|--------|--|----------------|---|-------------------|----------------|-------------|-----------------|--|
| Address | | | City | | | | State Zip | | |
| Course # Section # Course Name | | | - | | nstructor | Drop | Add | | |
| **Students may not drop ENG 100, ENG 101, ENG 10 | | | | | | | Бтор | 7 taa | |
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| | | | | | | | | | |
| Do you receive VA Ber | YES N | NO Do you live in Campus Housing? YES | | | using? YES | NO | | | |
| **Are you a student ath | YES N | Are you a TN Pro | mise stu | dent? YES | NO | | | | |
| | | | | | | | | | |
| | ***** | ************************************** | ODTANT | DATES TO KNO | \ \ /***** | ***** | | | |
| | | | | lines for Refunds | , v v | | | | |
| | | Last Day to | | to withdraw with | a grade | Last day to | get "WP" o | r "WF", | |
| • | | Register or Add | of "W", | of "W", student responsible for student respons | | | ponsible fo | r 75% of | |
| | | without penalty | 50% of charges | | | charges | | | |
| Full Term (Jan 7-May 3) | | January 11 | | February 8 | | March 22 | | | |
| Term A (Jan 7-Mar 1) | | January 9 | January 23 | | | February 11 | | | |
| Term B (Mar 11-May 3) March 13 March 27 April 15 | | | | | | | | | |
| | | | | | | | | | |
| Ctudent Cianeture | | | | | | | Date | | |
| Student Signature | | | | | | | Date | | |
| | | | | | | | | | |
| Advisor Signature | | | | | | | Date | | |
| ATHLETIC SECTION | | | | | | | | | |
| ** If you are an athlete | you Ml | JST get the follow | ing signatu | res for ALL change | es: | | | | |
| | | | | | | | | | |
| Assistant Athletic Direct | etor | | | | | | Date | | |
| FACULTY SECTION | | | | | | | | | |
| The above student has | withdr | awn from the class | s(es) listed | above. Please ass | sian the s | tudent a grade | of "WP" or | | |
| "WF" by circling the ap | | | | | | | | | |
| | | _ | | _ | | | | | |
| WP WF Signatur | re | | | | | | Date | | |
| REGISTRAR'S SECTION | ON | | | | | | | | |
| The above student has | ; | | | from the co | urse(s) li | sted above. | | | |
| | | | | | | | | | |
| Registrar's Signature | | | | | | | Date | | |